

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Roy Takumi

(b) Committee Name: Friends of Roy Takumi

(c) Mailing Address: P.O. Box 1649
Pearl City, HI 96782

(d) Phone (Bus) (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

1/1/02 through 6/30/02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		5375.51
2. Cash on Hand at the Beginning of this Reporting Period.....	6365.21	
3. Total Receipts (From Line 15).....	10894.83	19989.83
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	17260.04	25365.34
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4107.42	12212.72
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	13152.62	13152.62
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	13152.62	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

BT

Candidate Signature

7/30/02

Date

Roy Takumi

Treasurer Signature

7/30/02

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Roy Takumi Friends of Roy Takumi

PAGE 1 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
5/8/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		100.00	200.00
	HI Operating Transporters PAC P.O. Box 30166 Honolulu, HI 96820			
4/24/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		250.00	
	UHPA 1017 Palm Drive Honolulu, HI 96814			
3/15/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		200.00	
	Realtors PAC of HI 1136 - 12th Ave. Honolulu, HI 96816			
3/15/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		100.00	200.00
	BANCONTROL First Hawaii Bank Special Account			
3/25/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		100.00	200.00
	Calvin Takeuchi 2262 Akeukeu St. Pearl City, HI 96782			
3/19/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		100.00	200.00
	Martin Oishi, DDS 30 Aulike St. Kailua, HI 96734			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

850.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

Roy Takumi Friends of Roy Takumi

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/25/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Richard Pratt 1720 Huna St. Honolulu, HI 96817		75.00	150.00
3/22/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kobayashi Development Group 1001 Bishop St. Honolulu, HI 96813		250.00	
3/21/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Matson Navigation Co., Inc. 333 Market St. San Francisco, CA 94105		100.00	200.00
3/14/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Good Gov't Club PO. Box 2200 Honolulu, HI 96841		150.00	250.00
3/27/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Castle & Cooke, Inc. Legislative Committee - HI P.O. Box 2780 Honolulu, HI 96803		100.00	200.00
3/12/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION A&B HIPAC P.O. Box 3440 Honolulu, HI 96801		250.00	400.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

925.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Roy Takumi Friends of Roy Takumi

PAGE 3 OF 3

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
3/27/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC Bank of Hawaii P.O. Box 2900 Honolulu, HI 96846		100.00	200.00
3/12/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers, Local 625 94-497 Ukee St. Waipahu, HI 96797		250.00	350.00
3/15/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UFCW 2305 S. Beretania St. Honolulu, HI 96826		300.00	500.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

650.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

2425.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

Roy Takumi Friends of Roy Takumi

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/28/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Leeward Current 1034 Kilani Avenue, Suite 108 Wahiawa, HI 96786	Ad	260.42
1/26/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Queen Emma Center 224 Queen Emma Square Honolulu, HI 96813	Rental for fundraiser	350.00
3/15/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Pearl City Parks 785 Hoomaemae St. Pearl City, HI 96782	Donation for Easter Egg Hunt	25.00
3/23/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HPC Foods 288 Libby St. Honolulu, HI 96819	Food for fundraiser	114.40
3/24/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City Pizza Hut Pearl City, HI 96782	Food for volunteers	20.82
3/21/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kamaaina's Food Service, Inc. 94-252 A Pupuole St. Waipahu, HI 96797	Food for fundraiser	270.84
3/25/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Long's Drugs Bishop St. Honolulu, HI 96817	Office supplies	27.43

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

1068.91

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

Roy Takumi Friends of Roy Takumi

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
4/2/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Highlands Intermediate School 1450 Hoolaulea St. Pearl City, HI 96782	Donation for reading program	25.00
4/4/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Watanabe Florists 1607 Hart St. Honolulu, HI 96817	Flowers for fundraiser	100.00
5/31/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sheila Fukuda 1419 Kaleilani St. Pearl City, HI 96782	Drinks for volunteers at community event	64.48
6/14/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers 1829 Dillingham Blvd. Honolulu, HI 96819	Printing	624.96
6/18/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DataCraft, Inc. 421 Manono St. Kailua, HI 96734	Mailing List	185.42
6/28/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PCCA P.O. Box 284 Pearl City, HI 96782	Donation to golf tournament	50.00
6/28/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Publishing Co., Ltd. 1034 Kilani Ave. Wahiawa, HI 96786	Ad	260.42

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1310.28

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

Roy Takumi Friends of Roy Takumi

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/29/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reimbursement of misc. expenses to Roy Takumi	--see attached sheets	1384.98
5/14/02	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Reimbursed to Roy Takumi Office of Elections	Filing fee for 2002 election	250.00
1/29/02	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION HGEA/AFSCME P.O. Box 2930 Honolulu, HI 96802	Beverages	93.75
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	1728.23
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	4107.42

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Roy M. Takumi Friends of Roy Takumi

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
9/11/99	OnSale Inc. 1350 Willow Rd. Menlo Park, CA 94025	Computer	839.70

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Roy Takumi Friends of Roy Takumi

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	City Bank 1111 Bishop St. Honolulu, HI 96813	Interest		
	1/31 1.31 2/28 1.11 3/31 1.04 4/30 2.17 5/31 2.72			
	6/30 2.73 Total 11.08			11.08

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....

11.08

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number
13 of the Disclosure Report).....

11.08

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

Report Submitted By:

Nathan Takeuchi

02 JUL 30 7:25

REC-111

Acknowledgment Of Receipt

Type Of Report Submitted:

- | | |
|---|--|
| <input type="checkbox"/> Organizational | <input type="checkbox"/> Notice Of Intent To Hold A Fundraiser |
| <input type="checkbox"/> Affidavit Of Compliance | <input type="checkbox"/> Application For Public Funds |
| <input type="checkbox"/> Statement Of Intent | <input type="checkbox"/> Expenditures Of Public Funds |
| <input type="checkbox"/> Code Of Fair Campaign Practices | <input type="checkbox"/> Request For Registration Termination |
| <input checked="" type="checkbox"/> 1st Preliminary Primary | <input type="checkbox"/> Registration/30 Day |
| <input type="checkbox"/> 2nd Preliminary Primary | <input type="checkbox"/> Biannual |
| <input type="checkbox"/> Final Primary | <input type="checkbox"/> Late Contributions |
| <input type="checkbox"/> Preliminary General | <input type="checkbox"/> Statement of Information |
| <input type="checkbox"/> Final Election Period | <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third |
| <input type="checkbox"/> Supplemental | <input type="checkbox"/> Second <input type="checkbox"/> Fourth |
| | <input type="checkbox"/> Other _____ |

Report Received By: _____

N. Takeuchi

The Acknowledgment Of Receipt serves to notify only that the Campaign Spending Commission has received the report indicated above as filed. Neither the acknowledgment nor the acceptance of the report constitutes express or implied approval, or in any manner indicates that the contents of the report fulfills the requirements of the campaign spending laws and rules of Hawaii.

Campaign Spending Commission.

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Nathan H. Takeuchi

(b) Committee Name: Friends of Nathan Takeuchi

(c) Mailing Address: P.O. Box 971671

Waipahu, HI 96797

(d) Phone (Bus) _____ (Res) 677-9733

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☒ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☒ Short Form¹ ☐ Second ☐ Fourth
☐ Final Primary
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

01-01-02 through 06-30-02

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		6,027.43
2. Cash on Hand at the Beginning of this Reporting Period.....	753.65	
3. Total Receipts (From Line 15).....	10,000.00	10,000.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10,753.65	16,027.43
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	41.02	5,314.80
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	10,712.63	10,712.63
7. Total Loans at the Closing of this Reporting Period.....	10,500.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	- 0 -	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	10,500.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	212.63	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Nathan H. Takeuchi 7-30-02 Renee RY Takeuchi 7-30-02
Candidate Signature Date Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Nathan H. Takeuchi, Friends of Nathan Takeuchi

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	<i>Nathan H. Takeuchi 94-994 Kaaholo St. Waipahu, HI 96797</i>	<i>500.00</i>	<i>-0-</i>	<input type="checkbox"/> FORGIVEN <i>-0-</i>	<i>500.00</i>
<i>7-31-01</i>	<i>For general campaign use.</i>				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	<i>Nathan H. Takeuchi 94-994 Kaaholo St. Waipahu, HI 96797</i>	<i>-0-</i>	<i>10,000.00</i>	<input type="checkbox"/> FORGIVEN <i>-0-</i>	<i>10,000.00</i>
<i>4-24-02</i>	<i>For general campaign use</i>				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	<i>10,000.00</i>	<i>-0-</i>	<i>10,500.00</i>
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	<i>10,000.00</i>		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		<i>-0-</i>	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			<i>10,500.00</i>

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.